



CHAMBER OF COMMERCE

133 W Second St, Grandview, WA 98930 Phone 509-882-2100 Fax 509-882-5014  
www.visitgrandview.org

**THE GRANDVIEW CHAMBER OF COMMERCE  
PARADE COMMITTEE INVITES  
YOU TO JOIN US FOR THE**

**YAKIMA VALLEY FAIR PARADE**

**THURSDAY  
AUGUST 12, 2010  
6:30 p.m.**

Come be part of the bigger and better than ever **YAKIMA VALLEY FAIR PARADE**.  
**THERE WILL BE NO ENTRY FEE!** No entry fee means **FREE** Advertisement. What a  
great way to promote your community, your business or your organization!

**Please return your entry forms to:**

**Grandview Parade Committee  
133 W Second St  
Grandview, WA 98930  
Or Fax to (509) 882-5014**

**DEADLINE FOR ENTRY FORMS IS AUGUST 1, 2010.  
LATE ENTRIES ARE WELCOME UP TO 3:00 p.m. THE DAY OF THE PARADE,  
BUT WILL NOT BE JUDGED.**



**The parade will take place Thursday, August 12, 2010.  
The parade route will start at Grandview Middle School,  
1401 W Second St and end at Welch's parking lot on South Elm.  
Parade route map to be mailed to all entrants upon receipt of application.**

The registration desk the day of the event will be located on W Second St  
in front of the school district bus garage. **WATCH FOR SIGNS!**

The parade schedule will be as follows:

<b>CHECK-IN BEGINS</b>	<b>12 noon</b>
<b>LINE UP STARTS</b>	<b>3:00 p.m.</b>
<b>JUDGING STARTS</b>	<b>4:30 p.m.</b>
<b>PARADE STARTS</b>	<b>6:30 p.m.</b>

## YAKIMA VALLEY FAIR PARADE GUIDELINES

1. All registration forms must be received by August 1<sup>st</sup> if your entry is to be judged. All entries received after August 1<sup>st</sup> will **NOT BE JUDGED**. **NO ENTRIES** will be accepted after **3:00 p.m.** the day of the parade. Any entry not registered prior to **3:00 p.m.** is welcome to participate in the parade, **but will be placed at the end of the parade line-up and will not be announced.**
2. **All** entries must check in at the registration table prior to being allowed into unloading or staging area. Registration table will be located along W Second St in front of the school bus garage. Once you have a entry number you will be directed into the unloading or staging area.

**FLOAT ENTRIES: After checking in at the registration table, assemble in the parking lot of the Middle School. ALL QUEENS AND COURTS SHOULD BE IN PLACE FOR JUDGING AT 4:30 p.m.**

**HORSES should be unloaded next to the SCHOOL BUS GARAGE. Judging will begin at 4:30 pm for those pre-registered by 3:00 p.m.**

ALL OTHER ENTRANTS will assemble on the school grounds AFTER GOING TO THE REGISTRATION TABLE.

3. All judging begins at promptly at 4:30 pm. Any entry not in place when the judge passes will not be considered for an award. Awards will be presented prior to the start of the parade.
4. **No candy, leaflets, food, pencils, or other items may be THROWN from the entries at any time.** HOWEVER, candy, leaflets or other items may be **HANDED** out, under the following circumstances: A minimum of one person must be on each side of the entry, at the outermost edges of the street at ALL TIMES, to pass out items to spectators. **Absolutely no water guns, water balloons or throwing water will be tolerated! You will be removed from the parade line-up if you engage in any of these activities! NO EXCEPTIONS!**
5. Restrooms will be available in the staging area at Grandview Middle School.
6. **PARADE OFFICIALS** will be wearing identification badges and can be contacted for information and assistance.
7. **CONSUMPTION OF ALCOHOL IN THE STAGING AREA, ON THE PARADE ROUTE, OR AT THE END OF THE PARADE ROUTE IS PROHIBITED.**

**THANK YOU FOR YOUR COOPERATION!!!**

**YAKIMA VALLEY FAIR PARADE PUBLICITY FORM**  
**(Information to be broadcast by the parade announcer)**

**ENTRY NAME:** \_\_\_\_\_

**SPONSORED BY:** \_\_\_\_\_

**FROM:** \_\_\_\_\_

**ENTERED IN DIVISION** \_\_\_\_\_ **SECTION:** \_\_\_\_\_

**DESCRIPTION OF ENTRY: (Names, Titles, Points of Interest)** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

.....  
**HOLD HARMLESS AGREEMENT**

I (we) assume all risk of bodily injury or property damage that I/we may incur in participating in the Yakima Valley Fair Parade and I/we hereby, for myself, my child, my heirs, executors and administrators to hereby, expressly and forever waive and release any and all claims against and agree to hold harmless the Yakima Valley Fair and Rodeo Committee, the event director, the Grandview Chamber of Commerce, the Yakima Valley Parade Committee, the City of Grandview and all their respective officers, employees, agents, representatives, successors or assigns of any kind from any and all claims which may be made for any cause whatsoever arising as a result of or in connection with participation in the herein mentioned event.

.....  
I (we) have read the YAKIMA VALLEY FAIR PARADE GUIDELINES and agree to adhere to the rules set forth.

Signature of Responsible Party \_\_\_\_\_ Date \_\_\_\_\_

Mail to: YAKIMA VALLEY FAIR PARADE COMMITTEE  
133 W Second St  
Grandview, WA 98930 or  
FAX to (509) 882-5014

**NEW EVENT! THURSDAY NIGHT "VARIETY SHOW"**  
**following the parade as part of the Yakima Valley Fair & Rodeo**

**Does your parade entry include entertainment suitable for a family oriented "Variety Show" on Thursday night at the Yakima Valley Fair and Rodeo/Country Park amphitheater following the parade?**

If so, would you be interested in joining the entertainment line-up?  Yes  No

Nature of entertainment \_\_\_\_\_

Contact name/phone number \_\_\_\_\_

**YAKIMA VALLEY FAIR PARADE APPLICATION**

Name of Entry \_\_\_\_\_ Date \_\_\_\_\_

Entry Contact \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-Mail address \_\_\_\_\_

Insurance Carrier \_\_\_\_\_

Policy Number \_\_\_\_\_ Agent Phone# \_\_\_\_\_

**ENTRIES RECEIVED AFTER AUGUST 1<sup>st</sup> WILL NOT BE JUDGED! NO EXCEPTIONS!**

**NO ENTRY FEE**

Length of entry: \_\_\_\_\_  
(floats, commercial vehicles, trailers, etc.)

**DO YOU WANT TO BE JUDGED? \_\_\_ YES \_\_\_ NO**

# of people in entry: \_\_\_\_\_  
# of vehicles in entry: \_\_\_\_\_

**ROYALTY DIVISION- FLOAT**

\_\_\_ Section A-Community (Pop. Over 5,000)  
\_\_\_ Section B-Community (Pop. Under 5,000)

**ROYALTY DIVISION- CAR**

\_\_\_ Section A-Community (Pop. Over 5,000)  
\_\_\_ Section B-Community (Pop. Under 5,000)

**ORGANIZATIONAL**

\_\_\_ Section A-Float  
\_\_\_ Section B-Vehicle  
\_\_\_ Section C-Walking

**COMMERCIAL**

\_\_\_ Section A-Float  
\_\_\_ Section B-Vehicle  
\_\_\_ Section C-Walking

**BANDS AND DRILL TEAM**

\_\_\_ Section A-High School Drill Team  
\_\_\_ Section B-High School Band  
\_\_\_ Section C-Other Bands  
\_\_\_ Section D-Miscellaneous (Including dance teams)

**CHILDREN'S DIVISION**

**PUBLIC SAFETY/POLITICAL**

\_\_\_ Section A-Bicycles/Wagons/Scooters  
\_\_\_ Section B-Costumes/Other  
\_\_\_ Section C-Dance teams/cheerleaders

**HORSE DIVISION**

\_\_\_ Section A-Riding Club  
\_\_\_ Section B-Pony Hitches  
\_\_\_ Section C-Horse Hitches  
\_\_\_ Section D-Individual Rider  
\_\_\_ Section E-Royalty  
\_\_\_ Section F-Other (Including Youth Rider)

**CARS**

\_\_\_ Section A-Antique/Classic/Vintage  
\_\_\_ Section B-New Vehicle/Sports Car  
\_\_\_ Section C-Street Rod  
\_\_\_ Section D-Motorcycle  
\_\_\_ Section E-Other  
\_\_\_ Section F-Farm Machinery

**MISCELLANEOUS**

\_\_\_ Section A-Comic Entry  
\_\_\_ Section B-Other

**PUBLIC SAFETY/POLITICAL**

(not judged)

\_\_\_ Section A-Political  
\_\_\_ Section B-Law Enforcement  
\_\_\_ Section C-Fire Protection

Sponsor (Signature) \_\_\_\_\_ Date \_\_\_\_\_