

CITY OF GRANDVIEW

HLA PROJECT NO. 08053C

ALIVE DOWNTOWN IMPROVEMENTS PHASE 1 AND PHASE 2

ACTIVITY SCHEDULE

POW CONTRACTING, INC.

SECOND STREET

BEGINNING July 26, 2010

| ACTIVITY/ LOCATION | MON | 7/26 | TUE | 7/27 | WED | 7/28 | THUR | 7/29 | FRI | 7/30 |
|-----------------------|------------------------|------|------------------------|------|------------------------|------|------------------------|------|------------------------|------|
| SIDEWALK PREPARATION | DIVISION TO GRANDRIDGE | | DIVISION TO GRANDRIDGE | | DIVISION TO GRANDRIDGE | | DIVISION TO GRANDRIDGE | | DIVISION TO GRANDRIDGE | |
| POUR SIDEWALK | DIVISION TO ASH | | NORTH SIDE | | | | | | | |
| PASSAGEWAY | CONCRETE | | IRRIGATION | | LANDSCAPE PREP | | LANDSCAPE PREP | | LANDSCAPE PREP | |
| ELECTRICAL IRRIGATION | ROUGH IN | | ROUGH IN | | BASES | | | | | |
| ELECTRICAL | | | | | | | | | | |
| IRRIGATION/TREES | | | | | | | | | | |
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| ACTIVITY/ LOCATION | MON | 8/2 | TUE | 8/3 | WED | 8/4 | THUR | 8/5 | FRI | 8/6 |
| SIDEWALK PREPARATION | | | | | | | | | | |
| POUR SIDEWALK | | | | | | | | | | |
| ELECTRICAL | | | | | | | | | | |
| IRRIGATION/LANDSCAPE | | | | | | | | | | |
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| CUS ARTEAGA | 882-9211 | TERRY ALAPETERI | 966-7000 | DALE AINSWORTH | c 366-0738 |
| ANITA PALACIOS | 882-9208 | STEVE SZIEBERT | c 952-1998 | RAY JOHNSON | 542-8507 |
| SANTOS TREVINO | c 830-1060 | ARCHIE MAC PHERSON | c 830-0573 | JERRAD JOHNSTON | c 366-2907 |
| BRAD SMITH CoC | 882-2100 | CAROLINE FITZSIMMONS | 966-7000 | SANDI MEREDITH- PSC | 586-1969 |
| MARCUS MARQUEZ | 836-4609 | | | JOHN REDINGER- PRAIRIE | |
| MIKE BROWN CENTURY | 839-6651 | | | | c 360-607-0401573-2750 |